

LATON COMMUNITY SERVICES DISTRICT

20798 S. FOWLER AVE. ~ P.O. BOX 447

LATON, CA93242

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FOLLOWING IS THE AGENDA FOR THE BOARD OF DIRECTORS MEETING OF THE LATON COMMUNITY SERVICES DISTRICT (LCSD). THE MEETING WILL BE HELD ON **JULY 16, 2025, AT 6:00 P.M.** AT THE **LATON ELEMENTARY SCHOOL CAFETERIA LOCATED AT 6065 EAST LATONIA STREET**, LATON, CALIFORNIA. ALL DISTRICT MEETINGS ARE OPEN TO THE PUBLIC IN ACCORDANCE WITH CALIFORNIA LAW.

1. CALL TO ORDER.
2. UNSCHEDULED ORAL PRESENTATIONS: (Any person may directly address the Board at this time on any item on the agenda or any item within the subject matter jurisdiction of the Board. A maximum of five minutes is allowed for each speaker).
3. APPROVAL OF THE JUNE 18, 2025 MEETING MINUTES.
4. APPROVAL OF THE JULY 2025 MONTHLY BILLS
5. THE LATON VOLUNTEER FIRE DEPARTMENT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
 - B. DISCUSSION AND ACTION REGARDING THE FIRE DISPATCH SERVICE WITH THE CURRENT FRESNO COUNTY EMS COMMUNICATIONS CENTER, AND A POTENTIAL SWITCH TO A COOPERATIVE AGREEMENT WITH THE FRESNO COUNTY FIRE PROTECTION DISTRICT.
6. DISCUSSION AND ACTION REGARDING THE 2025-2026 FISCAL YEAR PRELIMINARY BUDGET RESOLUTION No. 2025-01.
7. THE WATER DISTRIBUTION AND WASTEWATER TREATMENT PLANT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
8. DISCUSSION AND ACTION REGARDING THE LCSD AMERICAN RESCUE PLAN ACT (ARPA) PROPOSED LCSD WATER METER PROJECT.
9. MONTHLY REPORT FROM JIM WEGLEY.
10. MONTHLY SAFETY REPORT.
11. MONTHLY REPORT FROM THE GENERAL MANAGER.
12. ADJOURN TO CLOSE SESSION.
 - A) PUBLIC EMPLOYEE PERFORMANCE EVALUATION (GOV CODE 54957)
Employees: All
 - B) CONFERENCE WITH LABOR NEGOTIATOR (GOV CODE 54957.6)
Agency Negotiators: Daniel Chapa and Ty Mizote
Unrepresented Employees: All
 - C) CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Government Code Section 54956.9: 1 case
13. DISCUSSION AND ACTION REGARDING CLOSED SESSION ITEMS.
14. ADJOURNMENT.